

Civil Air Patrol's 2004 National Board & Annual Conference

TODAY'S MISSIONS - TOMORROW'S TECHNOLOGY

NB04 Spr Web

SPONSOR REGISTRATION FORM

18 - 21 August 2004 • Tampa Marriott Waterside, Tampa, FL

Contact information: (please print)

1 CONTACT INFO AND EVENT SELECTION

Contact name	Title		
Company name (as it should read on booth sign)		Company products	
Address	City	State	Zip
Telephone	Fax	E-mail	

Networking opportunities:

- | | |
|--|----------|
| <input type="checkbox"/> Conference Presenting Sponsor | \$30,000 |
| <input type="checkbox"/> Beachcomber Bash Opening Reception* | \$20,000 |
| Koozies | \$5,000 |
| Sun visors | \$5,000 |
| Sunglasses | \$5,000 |
| Entertainment/tropical decorations | \$5,000 |
| <input type="checkbox"/> Lunch in Exhibit Hall* (Fri. or Sat.) | \$10,000 |
| <input type="checkbox"/> E-mail Stations (3 available) | \$5,000 |
| <input type="checkbox"/> First-time Attendee Reception | \$4,000 |
| <input type="checkbox"/> Refreshment Break (5 available) | \$3,000 |

Exclusive promotional items:

- | | |
|---|---------|
| <input type="checkbox"/> Attaché Bags | \$6,500 |
| <input type="checkbox"/> Conference T- Shirts | \$5,500 |
| <input type="checkbox"/> Translucent Padfolios | \$4,500 |
| <input type="checkbox"/> CD Cases | \$4,000 |
| <input type="checkbox"/> Mouse Pads | \$3,500 |
| <input type="checkbox"/> Name Badge Lanyards | \$2,500 |
| <input type="checkbox"/> Translucent Luggage Tags | \$2,000 |
| <input type="checkbox"/> Participation Awards | \$1,500 |
| <input type="checkbox"/> Conference Pens | \$1,000 |

* Partial sponsorships available for these items

Each sponsorship includes booth space, exhibit hall passes and banquet tickets based on the amount of sponsorship. See sponsor package information in this brochure for details. Additional passes and tickets may be ordered below.

If your sponsorship package includes booth space(s), do you intend to use it? _____

Will you be attending the banquet 8/21? _____

- | | | |
|--|---|--|
| <input type="checkbox"/> Extra Exhibit Hall Pass \$ 30 _____ | <input type="checkbox"/> Extra Banquet Ticket \$ 45 _____ | <input type="checkbox"/> Extra Banquet Ticket (after 8/11) \$ 60 _____ |
| <input type="checkbox"/> Program Advertising Ad size _____ Amount \$ _____ | | |

On a separate page, please include a brief, 20-word description of your organization for representation in conference program or e-mail Tim Frantz at tfrantz@cap.gov. Description must be received no later than 15 July, 2004 to be included.

Names for exhibitor badges/conference registrations (please print)

(1)

(2)

Names for additional exhibitor passes which may be obtained for \$30 each (please print)

(EXTRA PASS 1)

(EXTRA PASS 2)

Names for banquet registration (please print)

(1)

(3)

(2)

(4)

2 PAYMENT INFORMATION

☐ Check amount \$ _____ attached. ☐ Credit card \$ _____

☐ Visa ☐ Master Card ☐ American Express ☐ Discover

Card number Expiration date Signature

Card holder (please print name) Telephone

3 SEND IN YOUR REGISTRATION AND DESCRIPTION

You may fax this form to: HQ CAP/XPC — **334.953.4245**

Make checks payable to: Civil Air Patrol/National Board

Mail check and registration form to:

National Board, HQ CAP/XPC, 105 South Hansell St. Bldg. 714, Maxwell AFB, AL 36112

<http://www.cap.gov/events/nbmain.html>